



Daar Aisha College

Educate | Enlighten | Inspire

WOMEN'S SHARIAH COURSES HANDBOOK

Online & Onsite Learning Experience



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ABOUT DAAR AISHA COLLEGE

Allah (Most High) urges the believers to reflect and acquire knowledge that will bring them closer to Him and to His creation. It is with this knowledge that one is elevated from the darkness of ignorance to the light of truth. Hence our motto:

‘Knowledge is Enlightenment’

Daar Aisha College was established in 2003 and has been conducting classes in Sydney and beyond for over 13 years, making Daar Aisha Australia’s first and foremost Shariah College.

Over the years we have provided seekers of sacred knowledge with a strong foundation in traditional Islamic knowledge in its purest form based on the Quran and Sunnah.

As a pioneer in the field of delivering traditional Islamic Knowledge at a tertiary level, Daar Aisha College is dedicated to connecting the Muslims of today to the legacy of the Prophet Muhammad (peace and blessings be upon him). A legacy of sacred knowledge which 14 centuries of Muslims have pursued, practiced, preserved, and conveyed to their generation and the following generations.

Today, we are the beneficiaries of this great legacy. It is vital for our own condition and that of future generations that we receive and share this brilliant legacy. As a student at Daar Aisha Shariah College you will embark upon one of the most inspiring and uplifting journeys of your life.

*“And say:
My Lord
increase me
in
knowledge.”*

*(Surat Ta-Ha
20:114)*



OUR HISTORY

Daar Aisha College was launched in the spring of 2003 as the first tertiary institute of Islamic Sciences of its kind in Sydney, Australia. Daar Aisha College has grown to become an independent Islamic institution, dedicated to the revival of traditional Islamic knowledge.

In 2004, the College welcomed its first cohort of 33 students into its Shariah course. Over the past 15 years, Daar Aisha has experienced a marked increase in its student population. Alhamdulillah, annual enrolment at Daar Aisha exceeds **550** students across all courses.

Over the past 15 years, Daar Aisha has actively worked with the Muslim community, welcoming seekers of knowledge from diverse cultural and educational backgrounds to embark upon their own spiritual journey.

Daar Aisha's far reaching success is testament to its unique and innovative approach to teaching sacred knowledge to a diverse community of different ethnicities, educational backgrounds, and of all ages.



OUR HERITAGE

Daar Aisha College's namesake is one of Islam's most significant historical personalities: Aisha bint Abu Bakr al-Siddiq (Allah is pleased with her).

As wife to the Prophet Muhammad (Peace and Blessings of Allah upon him), she played a crucial role in the development of the emerging Muslim Community. As an educator, she was widely regarded as a leading scholar, passionately dedicated to the preservation of Islamic tradition. Aisha (Allah is pleased with her) was an instrumental figure in the development of Islamic Sciences and Law.

Aisha's (Allah is pleased with her) noble, upright character and intellectual brilliance is a source of enduring inspiration for both staff and students of Daar Aisha College.



OUR MISSION

Daar Aisha College aims to educate and inspire learners with traditional Islamic knowledge in its purest form, so that they may live a more conscious, connected, and enlightened existence.

Seeking knowledge is implicitly connected to the attainment of morality, manners and upright character. As such, Daar Aisha is dedicated to incorporating these essential characteristics across all learning programs.

As a pioneer in traditional Islamic education, Daar Aisha College is dedicated to strengthening the connection that Muslims have to the time-honoured traditions of the Prophet Muhammad (Peace and Blessings of Allah upon him), by drawing upon the rich legacy and teachings of Islam's classical scholars.

Daar Aisha College is an essential part of the rich fabric of the Australian Muslim community. As such, all learning programs are designed to serve the needs of a broad range of learners, and are specific to the challenges faced by Australian Muslims in the current social and cultural climate.

Daar Aisha College believes in:

- fostering a connection to, and love of, Islamic traditions;
- fostering a deep appreciation for, and love of, Allah (Most High), and the beloved Prophet Muhammad (Peace and Blessings of Allah upon him);
- the promotion of moderate, mainstream Islamic principles – '*Al-Wasatiyya*';
- the accurate dissemination of essential, sacred knowledge;
- the dissemination of Islamic teachings in their purest form, without bias;
- a holistic approach to understanding Islam;
- guidance to better understand the manifestation of the Muslim identity within the Australian context;
- providing opportunities for learners to gain knowledge in a structured and comprehensive manner;
- appreciating the diversity of Islam and Muslims; and
- the facilitation of access and understanding of the depths and complexities within Islamic knowledge, thereby bridging the gap between scholar and student.





Daar Aisha College

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ISLAM FOR BEGINNERS



COURSE OVERVIEW

The Islam for Beginners course is the first step in your pursuit of religious knowledge. It explains what your religion is, what you must know about it, and how you should learn it.

The Course is designed to guide students through that which is considered obligatory knowledge for all Muslims to understand and implement

The tradition of Islam, as delivered to us by the Messenger of Allah (peace and blessings of Allah upon him) is transmitted through the Prophetic method of teaching and learning, heart to heart, from teacher to student. The very essence of our practice relies on sound understanding to guide our belief and acts of worship, drawing us closer to our Creator.

Daar Aisha is pleased to introduce the *ISLAM FOR BEGINNERS Course*, which was formulated to increase the students' foundational understanding of belief, acts of worship, lessons from the life of the Prophet, and ennoblement of character.

This course is aimed at sisters who are new to Islam whether converts or born Muslims and is a foundation for the English Shariah Program.



COURSE OBJECTIVES

- Attaining an understanding of how to seek religious knowledge
- To revive traditional methods of educating students of the Islamic Sciences to illuminate hearts and homes.
- To learn the basics of Islamic Belief
- To learn the basics rules of ritual purification (wudu, ghusl) and prayer
- To learn the basic rules of fasting and alms giving (zakat)
- To learn how to worship Allah Most High with sincerity, purify our heart and beautify our character
- To understand the basics and foundations of the most fundamental aspects of Islam so as to seamlessly progress to a more comprehensive understanding of Islam through the Shariah Course



COURSE INFORMATION

The Islam for Beginners Course is offered on Tuesday and Saturday, you may select one of these options:

Tuesdays: 9:30 am – 12:30 pm

Saturdays: 9:30 pm – 11:45 pm

The Islam for Beginners Course is a two-year course with the following rotating subjects:

First Year: Quranic Studies, Islamic Theology (Aqidah), The Prophetic Biography (Seerah)

Second Year: Quranic Studies, Islamic Law (Fiqh), Purification of the Heart (Tarbeyah)

Each subject comprises 2 modules that are completed in 2 Terms. One Module per Term. Upon the completion of each module the student completes a full component of the subject e.g.

Fiqh:

Module 1: the Fiqh of Tahara (Term 1 x 2 sessions a week)

Module 2: The Fiqh of Salaat (Term 2 x 2 sessions a week)

Purification of the Heart:

Module 1: Journey of Self Discovery (Term 3 x 2 sessions a week)

Module 2: Purification of Heart and Tongue (Term 4 x 2 sessions a week)

Seerah:

Term 1 & 2: Makkan Period

Term 3 & 4: Madinah Period

Aqidah:

Term 1& 2: Tawheed, Imaniyyat

Term 3 & 4: Prophethood and Unseen World



OPTIMUM ONLINE LEARNING EXPERIENCE

Daar Aisha College launched its OPTIMUM ONLINE LEARNING EXPERIENCE in 2020 to improve the student experience and grant better access to Sacred Knowledge to all those who seek it locally and internationally.

This system integrates **Zoom** with **Moodle** to provide students with the optimum online learning system.

This system is available to all registered students and allows them to attend Live Streamed audio-visual Classes; and the flexibility of accessing audio recorded Classes on demand at a time that suits the student.

The integrated system is very easy to use and accessible from your phone, tablet, or computer. Registered Students will be guided through the process of registering and using the Online Learning System once registration is complete.

Recordings and course content are available for a limited time after classes have concluded. Students will be advised of the expiry time through an announcement listed on Moodle.



SUBJECT OVERVIEW

ISLAMIC THEOLOGY – AQIDAH

Aqidah is an essential and core subject of the Islamic Sciences. Indeed, it is the foundation of belief for a Muslim. Aqidah is a subject which deals with all that a Muslim believes in with certainty and conviction.

The principles of Aqidah are those which Allah (subhanahu wa taala) has commanded us to believe in, as mentioned in the verse of the Quran from Surat al Baqarah 2:285

"The Messenger believes in what has been sent down to him from his Lord, and so do the believers. Each one believes in Allah, His Angels, His Books and His Messengers. They say, 'We make no distinction between one and another of His Messengers' – and they say, 'We hear, and we obey. We seek Your forgiveness, our Lord, and to You is the return.'"

Aqidah, therefore is the religious belief system that is based on the firm creed that one's heart is fixed upon without any wavering or doubt. It encompasses the study of the Names and Attributes of Allah, the study of Prophethood, and matters of the unseen world e.g. Angels, Jinn, Events of the Last Day, Resurrection, the Day of Judgement, events of the Hereafter, Jannah & Jehannam etc...



ISLAMIC LAW FIQH



The word Fiqh is an Arabic term meaning "deep understanding" or "full comprehension".

Fiqh deals with the observance of rituals, acts of worship, social, political, and economic legislation in Islam. Islamic jurisprudence is therefore a source of a range of laws in different topics that guide Muslims in everyday life.

This subject, as part of the Absolute Essentials of Islam provides a detailed study of the Laws pertaining to rituals and acts of worship:

Term 1 – Tahara:

- Najasaat & Tahara: Purity & Impurities
- Wudu: Ritual Ablution
- Ghusl: Ritual Bath

Term 2 – the Fiqh of Salaat

- Salaat: Ritual Prayers
- Sawm: Ritual Fasting



THE PROPHETIC BIOGRAPHY

SEERAH

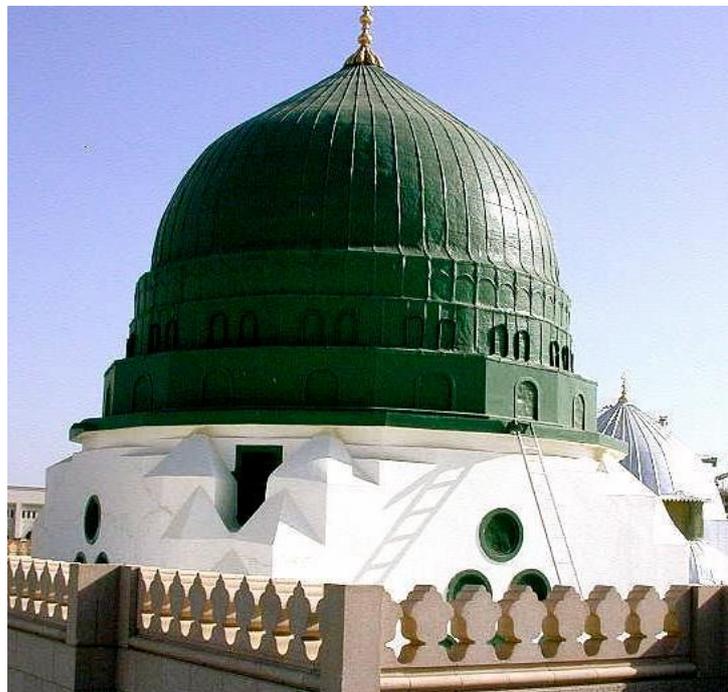
The biography of a person is called Seerah. The word ‘Seerah’ comes from a verb that means ‘to travel’. The biography of a person is called Seerah because when we read it, we are essentially traveling the person’s journey.

So, when we study the life and times of the Prophet Muhammad (peace and blessings of Allah be upon him); it is as if we are following in his footsteps; it is as if we are traveling on his journey.

In Islamic sciences, Seerah means the study of the life of the Prophet Muhammad (peace and blessings of Allah be upon him) the Last and Final Prophet and Messenger of Allah. The life of the Prophet (peace and blessings of Allah be upon him) is studied in two periods:

- The Meccan Period
- The Madina Period

In this subject, students will learn about the life of the Prophet Muhammad (peace and blessings upon him), and focus on the many lessons that we can draw from his extraordinary example to deal with the challenges of life in the modern age.



COURSE FEE

Registration Fee: \$25

Term Fees: \$35 per week

HOW TO APPLY



This course is suited to sisters who are New to Islam as Reverts or born Muslims. If you wish to apply for this course or any of our other courses please contact us through the following:

Daar Aisha College

131 Eldridge Road

Condell Park

0420 902 928

info@daaraisha.org

OPENING HOURS

Tuesdays Thursdays Saturdays

9.00 am – 7.00 pm

**Wednesday: 9.30am-12:00pm & 4:30 am –
7.00 pm**



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ENGLISH SHARIAH COURSE



SHARIAH COURSE OVERVIEW

The word ‘Shariah’ in the Arabic language literally means “the path” or “the way”. Technically Shariah refers to the code of life that a Muslim adopts which regulates all aspects of day-to-day life in Islam. It is Allah Most High’s revealed law, perfect and eternal. Its source is the Quran and the Prophetic Traditions. To know and to practise the Shariah is to maximise your potential as a human being connecting to your Lord and serving your race.

This course is designed to take students from basic or no knowledge of Islam to an in depth understanding of the core subjects of Shariah. The English Shariah course will provide students with a holistic and detailed understanding of Islam from various perspectives, forming a cohesive and strong foundation to your knowledge of the Islamic Sciences.

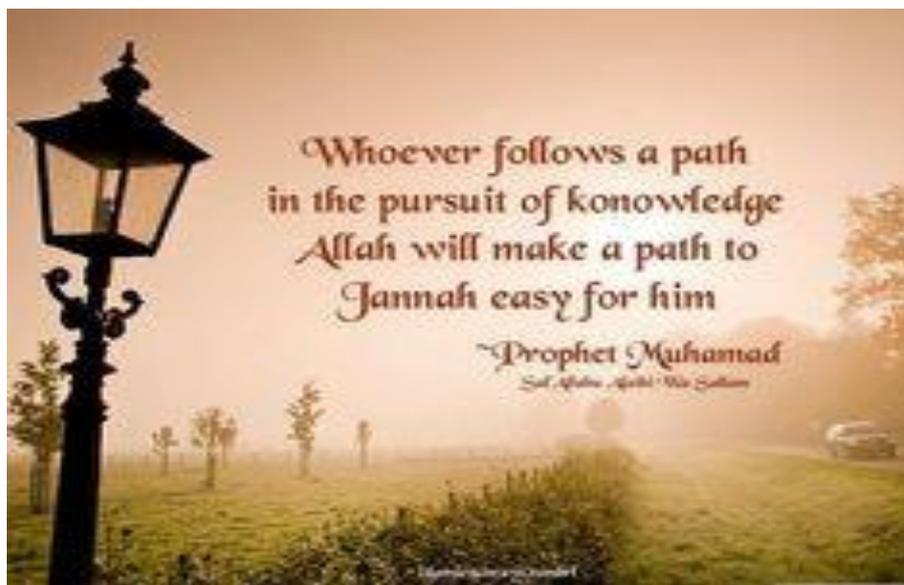
This is a well-integrated and comprehensive course that covers the essentials of Shariah. The course comprises 10 core Shariah subjects:

- Islamic Theology - Aqidah
- Islamic Law and Jurisprudence - Fiqh
- Biography of the Prophet (Peace and blessings upon him) - Seerah
- Sciences of the Prophetic Traditions - Mustalah
- Analysis of Prophetic Traditions - Sharh al Hadith : Commentary on the 40 Prophetic Traditions collated by Imam Al-Nawawi
- Elucidation of the Noble Quran – Tafsir
- Sciences of the Quran - Ulumul Qur’an
- Rules of Qur’anic Recitation - Tajweed
- Memorization of the Noble Quran - Tahfiz
- Purification of the heart and Ennoblement of Character – Tarbeyah



COURSE OBJECTIVES

- Attaining a clear understanding of traditional Islam as understood by classical scholars of the first 3 generations of Islam.
- To revive traditional methods of educating students of the Islamic Sciences so that it may illuminate hearts and homes.
- Encourage the highest standard of Islamic scholarship, striving for accuracy, rejecting deviant opinions and adopting the middle ground that is Islam, thereby promoting mainstream moderate Islamic principles – ‘*Al-Wasatiyya*’.
- To cultivate locally educated and enlightened individuals who will become beacons of light in their community, putting into effect Prophetic wisdom and touching the lives of others who come into contact with them.
- Exploring discourses around Muslim identity, and understanding practical applications of Shariah in the Australian context.
- To inspire and empower individuals with the tools necessary to lead balanced lives of guidance.



WHO SHOULD APPLY?

This course has been of great benefit to a wide range of students from diverse backgrounds. It has served the community on many levels including personal growth and development, as well as in the work place by empowering them with knowledge and clarifying common misconceptions.

Health professionals, community leaders, housewives, lecturers, researchers, IT professionals, small business owners, accountants, doctors, teachers, youth leaders, university students, born Muslims, new-Muslims, even non-Muslims and sisters from all walks of life and backgrounds have all drawn great benefit from this course.

Prerequisites:

- the ability to read, write and understand English in a lecture room setting; and
- A minimum age of 17 years.

Daar Aisha Student demographics are diverse and include individuals from diverse cultural backgrounds educational levels and professions. Despite this wide diversity there is indeed a strong sense of unity and sisterhood which is expressed and manifested throughout the college since its inception.

*“Allah will
exalt those who
believe among
you, and those
who have been
granted
knowledge to
high ranks.”*

(Qur'an, Ta-Ha 20:114)



COURSE INFORMATION

The English Shariah Course at Daar Aisha is structured to accommodate the various needs of our students. The course provides you with many options so that you may complete your studies in the frame of time and on days and times that best suit your needs and your lifestyle.

The following table describes the available options:

Registration fee: \$25

Course Duration	Description	Days of Tuition	Time of Tuition	Hours Per week	Fees Per week
2 years	Full Time	Tuesdays & Thursdays	9.30 am – 2.15 pm	10 hours	\$45
3 Years	Part Time Saturday	Saturday Morning	9.00 am – 1.30 pm	4.5 hours	\$35
4 Years	Part Time Week Day	Tuesday Only	9.30 am – 2.15 pm	5 hours	\$35
4 Years	Part Time Week Day	Thursday Only	9.30 am – 2.15 pm	5 hours	\$35

Please Note: the Week Day Course includes a Salaat and lunch break
hence the difference in hours of tuition



COURSE STREAMS

The English Shariah Course offers two streams conducted concurrently:

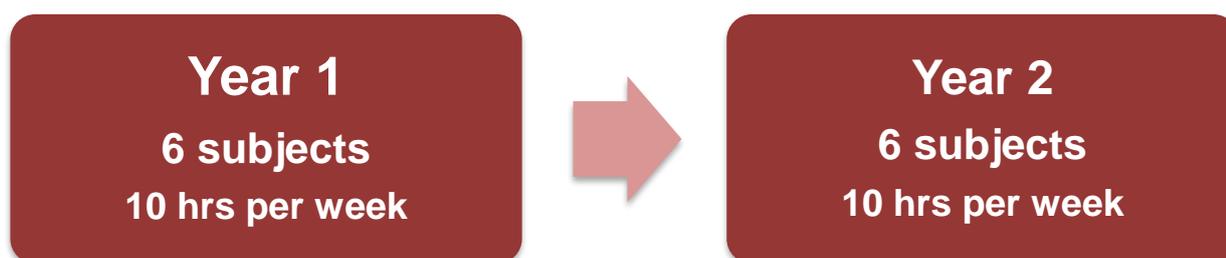
1. Weekday English Shariah Stream (full-time and part-time classes)
2. Saturday English Shariah Stream (part-time classes).

WEEKDAY STREAM

Full-Time Course Load

The weekday full-time stream requires students to attend the College twice per week (Tuesday and Thursday), with a total of 10 hours of study per week.

Students studying full-time will complete 6 subjects per year, and thereby complete the Shariah course over the course of 2 years.



Part-Time Course Load

The weekday part-time stream requires students to attend the College once per week (Tuesday or Thursday), with a total of 5 hours of study per week.

Students studying part-time will complete 3 subjects per year, and thereby complete the Shariah course over the course of 4 years.



FULL-TIME ENGLISH SHARIAH STREAMS

The full-time course is completed over the specified two-year period. There are two different streams that provide students with alternate paths toward completion of the course. The streams are outlined below:

Stream 1



Stream 2

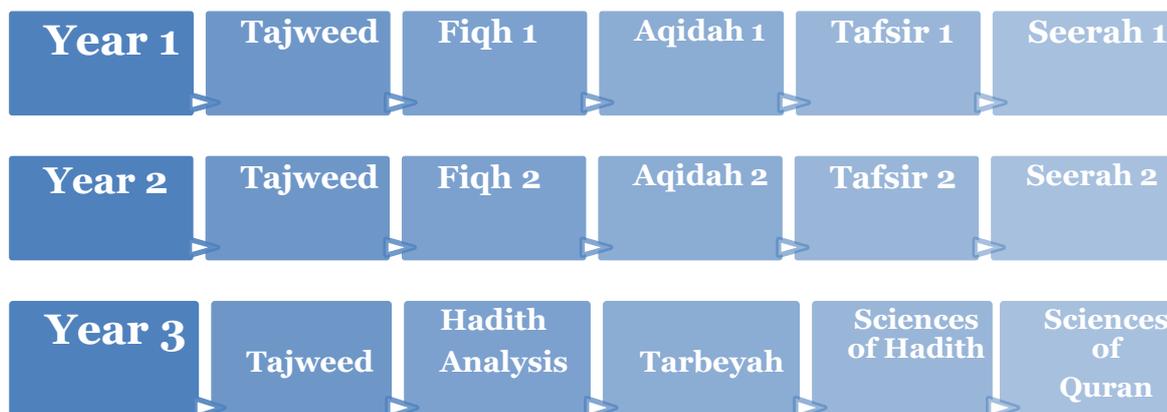


SATURDAY STREAM

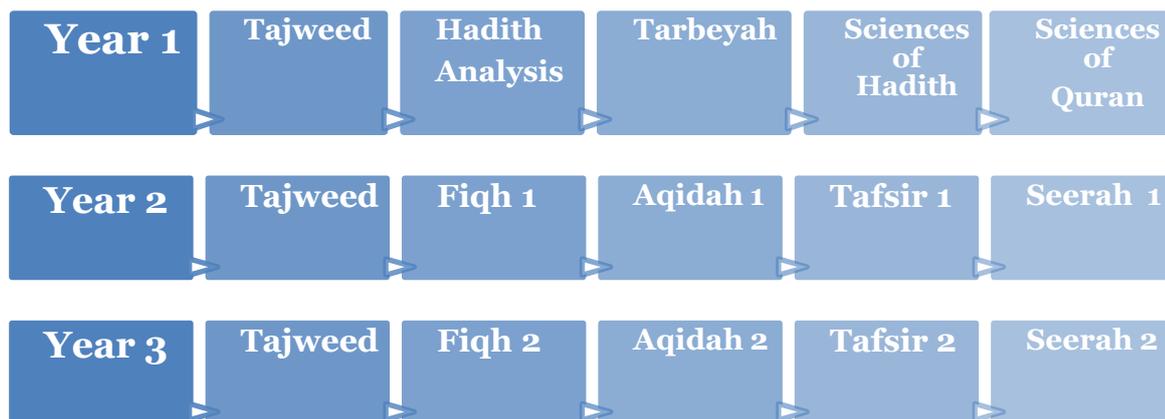
Saturday English Shariah Streams

The Saturday course must be completed over the specified three-year period. There are two different streams offered concurrently that provide students with alternate paths toward completion.

Stream 1



Stream 2



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This system is available to all registered students and allows them to attend Live Streamed audio-visual Classes; and the flexibility of accessing audio recorded Classes on demand at a time that suits the student.

The integrated system is very easy to use and accessible from your phone, tablet, or computer. Registered Students will be guided through the process of registering and using the Online Learning System once registration is complete.

Recordings and course content are available for a limited time after classes have concluded. Students will be advised of the expiry time through an announcement listed on Moodle.



OVERVIEW OF CORE SUBJECTS

AQIDAH

ISLAMIC THEOLOGY

Aqidah is an essential and core subject of the Islamic Sciences. Indeed it is the foundation of belief for a Muslim. Aqidah is a subject which deals with all that a Muslim believes in with one's heart and soul, with certainty and conviction.

The principles of Aqidah are those which Allah (subhanahu wa taala) has commanded us to believe in, as mentioned in the verse of the Quran from Surat al Baqarah 2:285

"The Messenger believes in what has been sent down to him from his Lord, and so do the believers. Each one believes in Allah, His Angels, His Books and His Messengers. They say, 'We make no distinction between one and another of His Messengers' – and they say, 'We hear, and we obey. We seek Your forgiveness, our Lord, and to You is the return.'"

The meaning of Aqidah has also been defined by the Prophet (peace and blessings of Allah be upon him) in the famous hadeeth of Jibril which describes how Jibril came to the Prophet (peace and blessings of Allah be upon him) and asked him about Islam, Iman, and Ihsan. When asked what is Iman he responded (peace and blessings of Allah be upon him): "Iman (faith) is to believe in Allah, His Angels, His Books, His Messengers, the Day of Resurrection and that Destiny good or bad is from Allah (most high).

Imam Abu Hanifa (Allah's Mercy be upon him) called this great subject al-Fiqh al-Akbar ("The Greater Understanding") meaning the understanding of the religion. Many scholars of Islam use the word tawheed interchangeably with Aqidah when referring to all matters that a person must believe in. This is because Tawheed is the most important of the tenets of Faith.

Aqidah, therefore is the religious belief system that is based on the firm creed that one's heart is fixed upon without any wavering or doubt. It encompasses the study of the Names and Attributes of Allah, the study of Prophethood, and matters of the unseen world e.g. Angels, Jinn, Events of the Last Day, Resurrection, the Day of Judgement, events of the Hereafter, Jannah & Jehannam etc...



FIQH

ISLAMIC LAW AND JURISPRUDENCE

The word Fiqh is an Arabic term meaning "deep understanding" or "full comprehension". Technically it refers to the body of Islamic law extracted from detailed Islamic sources (which are studied in the principles of Islamic jurisprudence) and the process of gaining knowledge of Islam through jurisprudence.

While Shariah is the Divine law as revealed in the Quran and the *Sunnah* (the Prophetic tradition); Fiqh is the human understanding of the Shariah. Therefore, Fiqh deals with the observance of rituals, acts of worship, morals, social, political, and economic legislation in Islam. Islamic jurisprudence is therefore a source of a range of laws in different topics that guide Muslims in everyday life.

The formative period of Islamic jurisprudence stretches back to the time of the early Muslim communities. We will start by studying the development of Fiqh from the earliest centuries with special emphasis on the development of the Four Schools of Thought (Maleki, Hanafi, Shafei, Hanbali) with emphasis on the lives of the four Imams and their methodologies. This will lead to a discussion and elucidation on the four detailed sources of Islamic law: Qur'an, Sunnah, Ijma'a, and Qiyas.

This subject also provides a detailed study of the laws pertaining to rituals and acts of worship such as: Tahara, Menses, Salaat, laws relating to fasting, Zakaaat, and family law.



TAFSIR

ELUCIDATION OF THE NOBLE QUR'AN

The word *tafsir* is the Arabic word, derived from the root *Fassara*, meaning to explain, expound, elucidate or interpret. Thus, *tafsir* is best understood as the explanation or interpretation of the Qur'an. In the Islamic sciences, tafsir is defined as *'The science by which the Qur'an is understood, its meanings explained, and its rulings derived'* (Imam as-Suyuti).

Tafsir focuses on knowledge and understanding concerning the book of Allah (Most High); to explain its meanings, extract its legal rulings, and grasp its underlying reasons.

This subject explores the history of tafsir, the early scholars of this science, and the method of analysis utilised by them in expounding the meanings of the Quran.

In this subject, students will strengthen their knowledge and deep connection to the Divine Message of Allah (Most High), particularly through the chapters of the Qur'an which are most often recited during Salaat (prayer).

Allah Most High communicates with mankind in a way that they are able to understand.

The aim of this subject is to reveal and connect with the Divine Message of our Lord, particularly the chapters of the Qur'an which are most often recited through an explanation of the meanings of the words, the occasion of revelation, and the message contained within the verses we are studying.



SEERAH

BIOGRAPHY OF THE MESSENGER OF ALLAH

salaAllahu alaihi wa sallam

In this subject, students will embark upon an exploratory journey of the Prophet Muhammad's (Peace and Blessings of Allah upon him) life, and the historical accounts of events before and during his prophethood.

The biography of a person is called Seerah. The word 'Seerah' comes from a verb that means 'to travel'. The biography of a person is called Seerah because when we read it, we are essentially traveling the person's journey.

So, when we study the life and times of the Prophet Muhammad (peace and blessings of Allah be upon him); it is as if we are following in his footsteps; it is as if we are traveling on his journey.

In Islamic sciences, Seerah means the study of the life of the Prophet Muhammad (peace and blessings of Allah be upon him) the Last and Final Prophet and the Messenger of Allah. It is the study of his life and all that is related to him. The information related to him would be the events and aspects surrounding his biography. This would include knowledge of events that preceded his birth, his lineage and tribe, the surrounding community in which he was born and raised, interactions and dealings with his companions, his family, the people around him, and also the events that occurred shortly after his death

The biography of the Prophet (Peace and Blessings of Allah upon him) is studied in two parts:

1. The Mecca period,
2. The Madina period.

In this subject, students will learn about the life of the Prophet Muhammad (peace and blessings upon him), and focus on the many lessons that we can draw from his extraordinary example to deal with the challenges of life in the modern age.

The Mecca period introduces students to pre-Islamic Arabia, and the environment in which the Messenger of Allah (Peace and Blessings of Allah upon him) was born and raised. Students will explore the Prophet's (Peace and Blessings of Allah upon him) life prior to Islam, the experience of revelation, ensuing persecution, and the success of the early Muslim community in dealing with these difficult circumstances. This period of the Prophet's (Peace and Blessings of Allah upon him) life is especially important, as it provides invaluable direction for minority Muslim

communities living in the West.

The Madina period explores the life of the Prophet (Peace and Blessings of Allah upon him) after migration, which led to the spread of Islam, the establishment of the first Muslim community and Muslim State, battles, treaties, historical events, and the passing of the Prophet (Peace and Blessings of Allah upon him).



MUSTALAH

SCIENCES OF PROPHETIC TRADITIONS

The Prophetic Tradition (*Hadith*) is the second source of Islamic law after the Qur'an. It is also considered to be a form of revelation based on the following verse from the Qur'an in Surat al-Najm, verse 3:

“He does not speak of his own accord; it is but inspiration which is inspired”.

This subject explores the history and development of Hadith transmission and compilation. It also delves into the study of the rules regulating the transmission and classification of Hadith.

Students will gain an understanding of the method and rules regulating Hadith classification. Students will also learn to identify the differences between the various categories of hadith, and better understand the methods of classification.



SHARH AL HADITH

ANALYSIS OF THE PROPHETIC TRADITIONS

Commentary On The 40 Prophetic Traditions Of Imam Nawawi

Imam Al-Nawawi's highly acclaimed compilation of 40 Hadith (often referred to as *40 Hadith Nawawi*) has been particularly valued over the centuries due to its distillation, by one of the most eminent and revered authorities in Islamic jurisprudence, of the foundations of Islamic sacred law.

This subject offers a fascinating insight into Prophetic Wisdom applicable to every age. The commentary on the 40 Hadith Nawawi presented in this subject is an analysis and explanation of these traditions from a Legal, Ethical, Theological and Spiritual perspective which makes this subject an essential and practical knowledge much needed in our time as it addresses various challenging issues facing Muslims today.



'ULUM AL-QUR'AN

SCIENCES OF THE QURAN

The knowledge of *'Ulum al-Qur'an*, or 'The Sciences of the *Qur'an*', deals with the knowledge of those sciences that have a direct bearing on the history of the Quran, the stages of revelation and compilation of the Quran, the art and history of writing the Quranic Script (*rasm al Masahif*), methodology (*qiraat*), implementation of the *Qur'an* and its preservation, the blessings of reciting the *Qur'an*, and the etiquette of its recitation.

It is, therefore, a vast field of Islamic scholarship, and one that is of primary importance.

It has been said that the knowledge of *'Ulum al-Qur'an* is in reality the knowledge that one is required to know in order to properly understand and interpret the *Qur'an*.

In this subject, students will gain a greater understanding of the following topic areas:

- The causes of revelation (*Asbab an-Nuzul*);
- stages of revelation
- the process of revelation and wisdom of gradual revelation
- the knowledge of Makki and Madani revelations
- the knowledge of the various forms (*Ahruf*) the Quran was revealed in
- the understanding of its abrogated rulings and verses (*Nasikh wal-Mansukh*)
- the knowledge of the various classifications of its verses
- the blessings of reciting the *Qur'an*
- miracles contained within the Quran and
- the etiquette of recitation.



TARBAYAH

PURIFICATION OF THE HEART AND ENNOBLEMENT OF CHARACTER

“A day in which no wealth and no children will be of any use. Except the one who comes (to Allah) with a pure heart.”

Surat Ash-Shuara, 26:88-89

The study of *Tarbeyah* is an exploratory journey of the inner dimensions of the self. It is a traditional Islamic science, with a rich and diverse history of practice throughout the ages. It expounds the importance of god-consciousness, discipline, purity, and self-awareness. Prophet Muhammad (Peace and Blessings of Allah upon him) was the true embodiment of perfect character, and he was the most beloved to Allah (Most High).

In this subject, students will gain a greater understanding of the self, and the nature of the connection to Allah (Most High). Students will explore the elements that characterise humanity, and those that obstruct the path to Allah (Most High), with emphasis upon diseases of the heart and the process of purification.

The subject begins by exploring and understanding the five components that make a person: the Soul, the Heart, the Intellect, the Nafs and the Body. Through this initial study students gain a deep understanding of one's own being, identify their spiritual state, understand why and how they react in a certain manner, motivators for conduct and influences on decision making.

Tarbeyah also explores the diseases of the heart and their cures, the shortcomings of the tongue and its remedy. The subject emphasises the practical application of this knowledge in daily life in order to improve our spiritual state and remove the obstacles in our path to Allah (Most High).

A study of the beautiful character traits that are loved by Allah subhanahu wa taala and were manifested in the person of the Messenger of Allah (peace and blessings of Allah be upon him) will also be undertaken with practical exercises and advice on how to inculcate these qualities in our character and bring them into our lives to be living exemplars of the best of all creation.



TAJWEED

RULES OF QUR'ANIC RECITATION

“And recite the Qur’an distinctly”

[Qur'an 73:4]

Allah (Most High) instructs us in the Quran to recite the Quran with a beautiful distinct voice which requires us to perfect our pronunciation. The aim of this subject is to perfect the recitation of the Qur'an. This will be achieved through studying the rules for the proper recitation of the Quran with emphasis on practical application of the rules of recitation.

Knowledge and application of tajweed is integral to the establishment of a meaningful connection to the Qur'an.

This subject is offered at three levels:

- Beginner
- Intermediate
- Advanced.

The **Beginner** level introduces students to the foundations of the Arabic language, encompassing the following: Arabic letters, recognition of correct pronunciation, formation of 3 letter words, and select Tajweed rules.

The **Intermediate** and **Advanced** levels facilitate a more detailed study of Tajweed rules, to encourage the correct recitation and pronunciation of the Qur'an, with emphasis on recitation and practical application.



TAHFIZ

MEMORISATION OF THE NOBLE QUR'AN

*And in truth We made the Qur'an easy to remember;
But is there any who remembers?"*

[Qur'an 54:17]

This subject enables students to memorise a substantial portion of the Quran, according to their level. It also enables the student to become familiar with the process of memorization.

This subject is offered at three levels: **Beginners, Intermediate** and **Advanced**.

Beginners: Students memorise the first half of Juzu 'Ammah, from chapter *Al Naas* to *Al Shams*.

Intermediate: Students memorise the last half of Juzu 'Ammah, from chapter *Al Layl* to *Al Naba'a*.

Advanced: Students memorise larger chapters of the Qur'an. These may include but are not limited to the following: *Yasin, Al Kahf, Al Waq'ah, Al Mulk*.

Please note this subject is offered as part of the weekday program and as an independent course on Mondays and Wednesdays; morning class and evening classes available. Please enquire with Daar Aisha staff for further information.

Student progression is monitored according to the assigned level.



STUDENT TESTIMONIALS

I started my beautiful spiritual journey of learning and practising Islam with Daar Aisha a year ago. I feel every class at Daar Aisha has helped me progress to a higher spiritual level and made my association to Allah (Most High) stronger and meaningful.

Daar Aisha, Inspiration, tranquil and peace, the feeling of knowing your place in the dunyaa. I call it my 'fuel for the week'. Keeping me humble and patient. Teachers are engaging and extremely knowledgeable in the topics and beyond.

It changes your perspective, broadens your mind and allows you to appreciate Islam so much more. The teachers are amazing.

Despite going to an Islamic School all my life, Daar Aisha has developed in me love for the Prophet and companions in a way I never have. Each lesson I attend encourages me to be a better person. Advice I have received has increased my spiritual quality of life in a way I have never been able to.

Absolute spiritual and intellectual illumination which has had a ripple effect through every aspect of my life.

Daar Aisha has been one of the kindest, most welcoming and most grounding places I've ever learnt my deen in. Every single teacher here shines with knowledge and a God conscious willingness to share it. It's not just a three year syllabus I've learnt; but how to conduct myself, the values I want to live by and the people I want to emulate. Thank you for an incredible three years and inshaAllah many more years to come.

"...the teachers teach with great enthusiasm and passion...!"



HOW TO APPLY



If you wish to apply for this course or any of our other Courses please contact us through any of the following means:

Daar Aisha College

131 Eldridge Road

Condell Park

0420 902 928

info@daaraisha.org

OPENING HOURS

Tuesday Thursday Saturday:

9.00 am – 7.00 pm

Wednesday:

4:30 am – 7.00 pm

